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# Know The Magnificence of Your Lord!

Shaykh Musa Jibril حفظه الله

Transcript / notes by @LightOfTheTruth

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**If you put the seven heavens  
and the seven earths in the  
footstool (for Allah's feet)  
then it's no more than a ring  
thrown in a desert.**

@LightOfTheTruth

**Shaykh Musa Jibril حفظه الله**

**Note:** This has been transcribed word-for-word, nothing has been added or subtracted from our beloved Shaykh's speech to the best of ability. Anything added has been made clear, as it will be in brackets i.e. [] - This has been done where necessary in order for further clarification on the context so one can understand properly what was being said.

May Allah سبحانه وتعالى reward and bless the Shaykh, may He magnify the Shaykh's reward and make this act heavily on his scale of good deeds, Ameen.

## Know Allah has feet and has a footstool - (Allah has a footstool) for His feet!

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

*What does that mean?*

The kursi, what the Prophet صلى الله عليه وسلم said:

The seven Heavens and the seven Earths in the divine footstool, [is] no more than a ring thrown in a desert.

And the footstool with regards to the divine throne [is] also like a ring thrown in the desert.

See how gigantic is the divine throne and how large and big (is) also the footstool!

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

 This is the kursi

- ❖ The Footstool if you extend the seven Heavens and the seven Earths, if you put the seven Heavens and the seven Earths in The Footstool (for Allah's feet) then (it's) no more than a ring thrown in a desert.
- ❖ The footstool in regard, in comparison, to compare the footstool with the Divine Throne like a ring (that's) thrown in the desert also.

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The Footstool is for Allah's feet - People (should) know these two things, this (is) **important:**

1. Allah has a Divine Throne
2. Allah has a Footstool

[The] Footstool [is] for His feet and The Footstool is at the level of the foot and in front of the divine throne.

The footstool [is] at the level of the feet but like in front of the Arsh, [a] little bit forward - At the level of the feet but in front of the Arsh.

Allah has a footstool, Allah has a feet, (that's) Allah's attribute, Allah has a feet, Allah has a hand, Allah has a finger, all these things.

[It's said] Allah's both hands [are] like right, it's not right to be honest but they call them right because of generosity - but the hand (it's) what the Prophet ﷺ said:

**كلتا يديه يمين**

Both hands are right

But right it's in generosity, in giving, but He has a right and left

Allah has eyes - The Prophet ﷺ said, your Lord is not one eyed - He described the messiah, the liar, the Dajjal, he صلى الله عليه وسلم said he is one eyed but your Lord, your Lord is not one eyed!

Allah has two eyes, and he said:

**السميع البصير**

The Prophet recited an Ayaah, **السميع البصير**:

- When he said As-Sami' (**السميع**) meaning The Hearer, he put his hand on his ear, that means Allah hears.
- Al-Baseer (**البصير**), The One who can see everything, EVERYTHING, **البصير**, like He can see ANYTHING!

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On other words, Allah has attributes, but (yes) Allah has a divine throne and also has a footstool.

Most of the people, like, they don't distinguish between The Footstool and The Divine Throne, even some of those interpreters of the Qur'an, some of the Qur'an [translations] you find there it's called العرش - Al Arsh, but it's not really because (there's) a lot of hadith (to indicate it as well as verses in the Qur'an, for example):

- وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ
- الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى

There is difference between this [one] and that one!

[Previously Shaykh translated/said regarding this ayaah, 'Allah rose over His great and gigantic, divine throne in a manner that suits and [is] befitting [for] His Majesty].

- *The Arsh (this topic and belief in it) is [part of] Tawhid*

Tawhid, (part of it) it's [belief in] Allah's Divine Throne, you see lot of people, (they say) Allah سبحانه وتعالى is in every place...sometimes indirectly (i) ask them 'where is Allah?', they say in every place. We don't want that (that's wrong), we want to educate people that Allah's not in every place.

This is (about) The Divine Throne (and) Allah is on His Divine Throne.

[Then] secondly, Allah has a footstool [for His feet].