

بسم الله الرحمن الرحيم

Supplication [wudu]

حفظه الله Shaykh Musa Jibril



ربي اغفر لي ذنبي ووسع لي داري وبارك لي في رزقي

One should maintain wudu all the time, maintain wudu all the time, when you break your wudu, male or female (not talking about those on menstrual cycle) but a woman or a man all the time (should be) in (the state) of wudu.

Even when gaining knowledge have wudu, even like when you offer the previous prayer and you are waiting for the prayer coming, the angel will make istighfār for you while you are in wudu.

Maintain your wudu all the time, (if) you break your wudu, just go and make another wudu.

Wudu is Noor, it's illumination...your sins will drop, it will erase your sins when you make wudu (and) the water (is) dripping from the limbs.

There is a hadith about the wudu - **authentic hadith:**

ربي اغفر لي ذنبي ووسع لي داري وبارك لي في رزقي

ربي اغفر لي ذنبي ووسع لي داري وبارك لي في رزقي	Meaning:
ربي اغفر لي ذنبي	<ul style="list-style-type: none"> • O Allah forgive all my sins
ووسع لي داري	<ul style="list-style-type: none"> • And extend my life in this life and the hereafter, my dwelling, where I live, my dwelling, extend it
وسع	<ul style="list-style-type: none"> • Extend as much as you can, this dwelling, in this life and Paradise too
داري	<ul style="list-style-type: none"> • Where I live • This life and the hereafter that's included.
وبارك لي في رزقي	<ul style="list-style-type: none"> • And bless my provision

Provision is not only the wealth, provision is knowledge, prayer, it's to say salaam, to learn something, to offer prayer, to fast, all of it is provision.

People they think when it comes to provision (it's only) like materialistic things, but no, even to love a Muslim, that's a provision from Allah, that's a blessing from Allah.

Alhamdulillah, the Prophet [peace be upon him] said,

الحمد لله الذي رزقني حب عائشة

The Prophet used to say, praise be to Allah who provided me with the love of Ayesha, I love Ayesha. The Prophet used to love Ayesha. That means it's an indication it's provision, love is a provision.

To love someone who is righteous, to offer prayer, even for example men or young people when there's a girl, if he doesn't look at her, he lowers his gaze, for example, that means it's [a] provision - to do good.

Even if you say **السلام عليكم ورحمة الله وبركاته** [salaam] that's a duah and you get hasanat, 30 hasanat there.

Anything good, say Subhan'Allah it's a provision, Alhamdulillah, it's a provision and so on, all that.

ربي اغفر لي ذنبي
ووسع لي داري وبارك لي
في رزقي

- O Allah forgive all my sins
- Extend as much as you can, this dwelling, In this life and Paradise too
- And bless my provision, my **provision**, all the good deed(s) on one hand and also the materialistic things you have.

This is the only authentic hadith (there is). There is a lot of hadith but this is one that's authentic.

And this is, like a man was helping the Prophet, like pouring water on his hand to make wudu, and he heard the Prophet saying this hadith. The man told the Prophet, "O Prophet of Allah, I heard you saying 'ربي اغفر لي ذنبي ووسع لي داري وبارك لي في رزقي'", he said, Yes, there is nothing else to ask Allah about, you know this like completed, that means sufficient for you to say.

This is an authentic hadith

When you make wudu, you don't say it (just) once or twice, you say it so many times. When you go to the bathroom while you're making wudu you can make duah...the only time you don't make duah or mention Allah is when sitting on the toilet - but this one here, you can make (this) duah from the beginning to the end (of wudu) so many time and so on, keep it (say it) it until you finish.

اشهد ان لا اله الا الله وحده لا شريك له و اشهد أن محمد عبده و رسوله

اللهم اجعلني من التوابين واجعلني من المتطهرين

اللهم اجعلني من التوابين واجعلني من المتطهرين	Meaning:
اللهم اجعلني من	<ul style="list-style-type: none"> • O Allah make me from those
التوابين	<ul style="list-style-type: none"> • Those who repent • Every son of Adam sins, the best of the sinners are (those who) repent • Make me from those who repent... • Those who ask Allah to forgive them - Astagferullah, Astagferullah, Astagferullah.
واجعلني	<ul style="list-style-type: none"> • Make me from those [who are all the time, continuously repenting]
من	<ul style="list-style-type: none"> • Make me of those
المتطهرين	<ul style="list-style-type: none"> • The one[s] who cleanse their body and their heart

المتطهرين

Like as we mentioned before, to make wudu all the time, that means المتطهرين. All the time when you need it, to go [and] clean themselves.

With water even better, like it's okay with the toilet paper like people they do, but toilet paper and also the water that's the المتطهرين - cleanse their body...

Hygiene, like everything, المتطهرين - like cleansing mouth, cleaning his mouth, cleaning feet, all the time clean, all the time, Allah loves cleanness, purification.

- I testify none has the right to be worshipped besides Allah and that Muhammad is His slave and His Messenger

اشهد ان لا اله الا الله
وحده لا شريك له و اشهد
أن محمد عبده و رسوله

اللهم اجعلني من التوابين واجعلني من المتطهرين

- ▶ What does اجعلني mean? = Make me
- ▶ What does من التوابين mean? = From those who repent all the time

The Prophet said, sometimes something loud comes to my heart, a cloud, see the cloud comes to the heart sometimes, darkness, but it goes away. It happens to all of us, but his (the Prophet's one) comes and goes past. And he said, the cloud

sometimes comes to my heart and I swear by Allah I ask Allah's forgiveness 70 times and in another narration 100 times.

And the Prophet's companions [may Allah be pleased with them] said we used to come to the Prophet and he said in one assembly 100 times Astagferullah - and we're talking about the Prophet!

The best of the sinner are those who repent.

اللهم اجعلني

- O Allah make me

من التوابين

- From those who repent

من المتطهرين

- And those (that) clean themselves all the time, purify themselves.

Like as I told you water, use water all the time.

Toilet paper is okay, acceptable, because they used to do it with the stones, it's permissible. But Allah, when it's said المتطهرين, He is referring to them people who clean themselves with water.

All the time stay on wudu, all the time, you want to make two rak'ah, you have time to make two rak'ah, get up and offer two

rak'ah. You don't know how much the two rak'ah is important to you, but we don't appreciate it, **we don't appreciate it!**

You know two rak'ah is now in our eyes 'What is the two rak'ah?!' But on the Judgement Day they weigh A LOT!

Extra, everything you do is good, like cleaning yourself, or just Astagferullah, one word, Astagferullah, Allah will listen, three times, seven times, Allah will forgive the person. That's a provision.

These are the good (people).